



A. The existing flag of Israel and its symbolic meaning.

Blue is the colour for light and truth because in the daytime the sky is blue. The truth reveals reality just like light does. **White** is the colour for righteousness and cleanness. The blue (Numbers 15:37-41) stripes on the white Israeli flag resembles a Jewish prayer shawl. God commanded the Israelites to put it in their garment so that they would not forget to obey him. The star of David is the nation of Israel.



A new flag for Israel!!!

STOP and take note of its five beautiful symbolic meanings.

1. The **Founding** of the Nation under Moses
2. The symbol of the **Birth** of the Jewish Messiah
3. The original **Crown** of the Jewish Messiah
4. The death of the Jewish Messiah vs the death of the **Main Man** of the Jewish Messiah
5. The **Main Message** of the Jewish Messiah
6. A comparison between Moses and the Messiah
7. The humility of the Messiah
8. A new crown for the Messiah
9. The Ten commandments hidden in the flag of Israel.
10. The Flag of Israel as a timepiece.

The new Israeli flag and its five symbolic meanings.

1. The Red Sea crossing under Moses. The two horizontal **blue lines** of the current flag are the walls of water of the red sea, and the white edges the snowy North pole and Antartika. The **white** in the middle is the sand at the bottom of the Red Sea and the **Blue STAR** is the Israelites escaping through the gap in the Red Sea from Egypt where they were building the stone pyramids of Giza for the Faro. The **two pyramids that form the star** therefore represent the Pyramids of Giza and Gaza. The ancient Israelites escaped from the Faro and his Giza pyramids. It's now time for the modern Israelis to also escape from Mohammed the Muslim and his pyramid of Gaza. The real **STAR** of the occasion was however the God of Israel who send the strong Easterly desert wind to part the waters of the Red Sea for the Israelites to escape from the pursuing Egyptian Army. God's presence is symbolised by the **six-sided white pillar** in the middle of the star because he led the Israelites with a pillar of cloud by day. To STOP the Egyptian army God used the closing of the Red Sea. The nation of Israel was born during the Red Sea crossing out of water and consummated in **blood** three days earlier during the Passover when all the lives of the firstborn in Egypt were taken by the Angel of the Lord during the tenth plague except the Israelites who had put the **blood** of a **faultless lamb** on their doorposts. The Angel of the Lord did not STOP at their houses but passed them by from there the name Passover.

2. Proverbs 30:4. *"Who has ascended to heaven and come down? Who has gathered the winds in his fists? Who has wrapped up the waters in a garment? Who has established all the earth? What is his name and what is his son's name. Surely you know?"*

So who is God? What is his identity. What is God's name and what is his son's name? **Surely you know!**

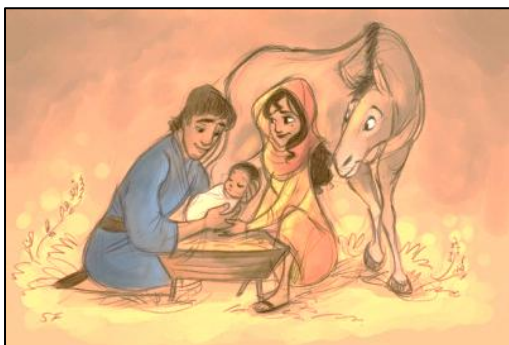
2.1 *"Who has ascended to heaven and come down?"* The only one you know of. Think back 2000 years. Think Golgota where he died. Think the mount of olives from where he ascended to heaven. He was famously born in Bethlehem from the virgin Mary and a **STAR** led wise men to his place of birth. **Surely you know!**

2.2 *"Who has gathered the winds in his fists?"* The only one you know of. Think back 2000 years. Think the sea of Galilee where he calmed the storm twice showing he has power over the wind. **Surely you know!**

2.3 *"Who has wrapped up the waters in a garment?"* The only one you know of that has shown power over the sea. Think back 2000 years ago when he walked on the stormy sea of Galilee. **Surely you know!**

2.4 *"Who has established all the earth?"* Who made all the substance in the universe? The only one you know of. Think back 2000 years. Think when he increased the bread and fish twice in Galilee thereby proofing, he is capable of increasing matter to fill the universe with minerals from a central point of expansion just like it happened when his disciples handed out the food from where he broke it in the midst of the people. Scientists call it the big bang. Who made all life on earth? Think the wedding at Cana when he turned 6 stone jars of water into wine thereby proving that he is capable of creating life. **Surely you know!**

2.5 *"What is his name and what is his son's name."* Who is the son of God and what is his name? **Surely you know!** The only one you know of. Think back 2000 years. Can it be the humble boy born in Bethlem. The name of the **little star of Bethlehem** is of course known worldwide especially during Christmas. The most famous Jew every born Jesus of Nazareth the humble carpenter! STOP a little and think about the significance that the sign for his birth was a **STAR** just like there is a **star** in the middle of the flag of Israel the place where he lived most of his life. Wise men from the



East were guided to his birthplace by a star According to Matthew 2:1-12. You have to look no further than the **star** on your flag for a sign from God of who the Jewish messiah is The prophet Balaam predicted his coming in **Numbers 24:17** *"I see him, but not now; I behold him, but not near: a **star** shall come out of Jacob, and a scepter shall rise out of Israel; it shall crush the forehead of Moab and break down all the sons of Sheth. (A **STAR** symbolizes God, scepter = a king). **Isaiah 9** ⁶ *For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, **Mighty God**, Everlasting Father, Prince of Peace.**

3. The life and times of the suffering Jewish Deliverer or Messiah according to the prophet Isaiah.

The following part in Isaiah 53 was written about 700 years BC. See how accurately it predicts what the messiah will do for us during his lifetime. This passage fits the life of Jesus like a glove. It is the Old Testament summation of the four Gospels of the New Testament. The parallel scriptures in the blocks on the right-hand side are from the New Testament.

52¹³ Behold, **my servant shall act wisely;**
*he shall be high and lifted up,
and shall be exalted.*

This is an indication the messiah will speak wisely and receive honour.
Today Jesus is probably the most honoured person that ever lived.

14 *As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—*

This is an indication that the messiah would be beaten in the face to such an extent that his appearance would be marred beyond human resemblance.

15 *so shall he sprinkle many nations.
Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.*

This is an indication that the message of the messiah will gain a following in many nations.

53¹ *Who has believed what he has heard from us?
And to whom has the arm of the LORD been revealed?*

This is an indication that many people would not believe in the messiah when he appears.

2 *For he grew up before him (the Lord) like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.*

This is an indication that the messiah would be an ordinary person, born out of a woman.

3 *He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.*

John¹ ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ **He came to his own, and his own people did not receive him.**

4 *Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.*

Matthew⁸ ¹⁴ And when Jesus entered Peter's house, he saw his mother-in-law lying sick with a fever. ¹⁵ He touched her hand, and the fever left her, and she rose and began to serve him. ¹⁶ That evening they brought to him many who were oppressed by demons, and he cast out the spirits with a word and healed all who were sick.

5 ***But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.***

1 Peter² ²⁴ He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.
2 Corinthians⁵ ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

6 *All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him (one person)
the iniquity of us all. (all Israel including Isaiah)*

Romans 8 ³ For God has done what the law, weakened by the flesh, could not do. By sending his own son ...

7 *He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.*

1 Peter² ²³ When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

8 *By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?*

Mark¹⁵ ¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged (flogged) Jesus, he delivered him to be crucified.

Messiah would be harmed for the transgression of the Jews.

⁹ *And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.*

¹⁰ *Yet it was the will of the LORD to crush him;
he has put him to grief;*

when his soul makes an offering for guilt,

*he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.*

¹¹ *Out of the anguish of his soul he shall see and be satisfied,
by his knowledge shall the righteous one, my servant,*

***make many to be accounted righteous,
and he shall bear their iniquities.***

¹² *Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,*

*because he poured out his soul to death
and was numbered with the transgressors;*

yet he bore the sin of many,

and makes intercession for the transgressors.

Matthew 27 ⁵⁷ When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. ⁵⁸ He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. ⁵⁹ And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰ and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.

John 1 ¹² For everyone that believes in him he has given the right to be called sons of God.

John 3 ¹⁶ For God so loved the world that he gave his only begotten son so that whoever believes in him would not perish but have eternal life.

Jeremiah 31 ³¹ Behold the days are coming declares the Lord, when I will make a **NEW COVENANT** with the house of **Israel** and the house of **Judah**, ³² not like the covenant I made with their fathers on the day that I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord.

Some Jewish scholars today make the ridiculous claim that the **servant of the Lord** spoken of in Isaiah 53 is about Israel and not about Jesus the Messiah. Well firstly the servant is spoken of repeatedly in the **singular** compared to the many he bore the sins, off which is always in the **plural**. Secondly from Isaiah 41 to Isaiah 48 Israel and Jacob are often **clearly spoken of** as the servant of the Lord, unlike in Isaiah 53 where Jacob or Israel is **not mentioned** at all. Thirdly in verse 9 it says "he had done no violence, and there was no deceit in his mouth." Therefore, it can't be Israel because when Isaiah saw God he said the people of Israel have unclean lips. Isaiah 6: 5 And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips;

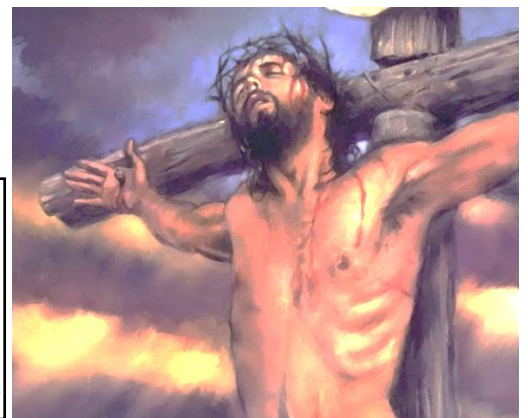
Isaiah 50 ⁶ *I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.*

Isaiah 6 ⁹ *And he said, "Go, and say to this people:
'Keep on hearing, but **do not understand**;
keep on seeing, but **do not perceive.**'*

¹⁰ *Make **the heart of this people dull,**
and their ears heavy, and **blind their eyes;**
lest they see with their eyes, and hear with their ears,
and **understand with their hearts,**
and turn and be healed."*

Matthew 26 ⁶⁵ Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. ⁶⁶ What is your judgment?" They answered, "He deserves death." ⁶⁷ Then they spit in his face and struck him. And some slapped him, ⁶⁸ saying, "Prophecy to us, you Christ! Who is it that struck you?"

Psalms 118 ²² The stone that the builders rejected has become the cornerstone. *(the most important person that starts a new idea)*



In my view Jews are military, spy, technological, scientific, artistic, agricultural and business geniuses, but where you would expect them to be geniuses, namely religion, they are unfortunately mostly narrowminded idiots, because they are unable to recognise Jesus as their own messiah, something billions of people from all nations accepts.

Psalm 22 A prophecy about the experience of the crucifixion and its fulfilment by Jesus.

'My God, my God, why have you forsaken me?'

Why are you so far from saving me,
from the words of my groaning?

⁶ But I am a worm and not a man,
scorned by mankind and despised by the people.

⁷ **All who see me mock me;**
they make mouths at me;
they wag their heads;

⁸ **"He trusts in the Lord; let him deliver him;
let him rescue him, for he delights in him!"**

⁹ Yet you are he who took me from the womb;
you made me trust you at my mother's breasts.

¹⁰ On you was I cast from my birth,
and from my mother's womb you have been my God.

¹¹ Be not far from me, for trouble is near,
and there is none to help.

¹² Many bulls **encompass** me;
strong bulls of Bashan **surround** me;

¹³ they **open wide their mouths at me,**
like a ravening and roaring lion.

¹⁴ I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;

¹⁵ my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

¹⁶ For dogs encompass me; a company of evildoers encircles me;
they have pierced my hands and feet—

¹⁷ I can count all my bones—they stare and gloat over me;

¹⁸ **they divide my garments among them,
and for my clothing they cast lots.**

Matthew 27 ⁴⁵ Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, **"My God, my God, why have you forsaken me?"** ⁴⁷ And some of the bystanders, hearing it, said, "This man is calling Elijah."

Matthew 27 ³⁹ And those who passed by **derided him, wagging their heads** ⁴⁰ and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹ So also the chief priests, with the scribes and elders, mocked him, saying, ⁴² "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him." ⁴³ **He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'** ⁴⁴ And the robbers who were crucified with him also reviled him in the same way.

Matthew 27 ²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they **gathered the whole battalion before him.** ²⁸ And they stripped him and put a scarlet robe on him, ²⁹ and **twisting together a crown of thorns, they put it on his head** and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰ And they spit on him and **took the reed and struck him on the head.** ³¹ And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

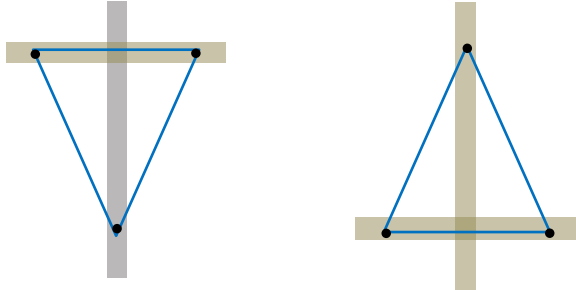
John 19 ²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), **"I thirst."** ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

Matthew 27 ⁵ And when they had **crucified** him, they **divided his garments among them by casting lots.** ³⁶ Then they sat down and kept watch over him there.

The **red in the middle** symbolises the blood of Jesus the lamb of God that puts a STOP to God's Judgement over the life of any person that puts his faith in Jesus. To mock him the soldiers gave Jesus a crown of thorns to wear. That is symbolised by the shape of the **STAR**. The **flag's material** represents his clothing that was taken from him during his crucifixion and which was stitched from top to bottom in one piece just like a flag. This was symbolic of his perfection. Jesus was crucified on Passover. His shed blood (death because of a tortures crucifixion) saves anyone that believes in him in the same way the blood of an innocent lamb on the doorposts saved the Israelite firstborn from death.



4. Jesus and Peter The church of Jesus has its origin thanks to two leaders. The first was Jesus himself. The second leader was one of his disciples namely Simon Peter. When Jesus gave Peter his name, he told him on this rock I will build my eternal church. Peter made the speech on Pentecost in Jerusalem that started the church with 3000 Jews becoming Christians on one day. The one triangle in the Star of David is upright and the other is upside down. Jesus was crucified upright. Peter decided to walk the second mile when he was to be crucified for being a follower and witness for Jesus and told the soldiers to crucify him upside down. If you draw straight lines between the hands of Jesus and Peter and their feet to link the three nails with a straight line it form two triangles just like is in the middle of the flag of Israel.



Read **Daniel 9:24-27** for an indication that the Messiah or anointed one will be killed before the destruction of the Temple. Ezra arrived from Persia in Jerusalem in the year 458 B.C. If one add 70 times 7 years (One week of Daniel is 7 years) then it gives you the year 32 A.C. when Jesus died.

5. The Gospel The two triangles also resemble the two great truths that make up the Gospel message of Jesus through which we can enter in a relationship with God. The first is you must **believe his Son Jesus died on the cross to make reconciliation for your sin**. God does not forgive without a blood sacrifice of death. Someone has to pay for your sins, either you or someone in your place. Jesus was an acceptable sacrifice for the Father for all our sins because he was perfectly righteous and never disobeyed God while he was alive because he is the Son of God. This was only possible because he was God. He was obedient even to death. He knew the leaders of the nation planned to execute him. He also knew one of his disciples had decided to betray his whereabouts during the night time to them. He could just have left the city of Jerusalem, and he would have lived, but he chose to obey his father and keep to his name, which means: God saves. To save us from eternal destruction in Hell he had to die and suffer for our sins. He had to take the punishment in our place. A true Jewish hero. One man's bravery to save many, just like King David when he defeated Goliath. The second truth you must follow to be right with God is to **repent of your sin** by asking God forgiveness and committing yourself to obeying the teachings of Jesus. If you have rejected the son of God then you do not know him. This is sin. You must love the Lord your God with your whole mind, emotion, body and all your will and your neighbour as yourself. Who does this? We all need God's forgiveness. To ask forgiveness and admit you were wrong takes humility before God. It is a painful process, but forgiveness brings great joy and peace. Psalm 51. While **faith** is just about accepting the sacrifice Jesus made on the cross and saying thank you to him, **repentance** is hard and involves a difficult decision where you must count the cost of following Jesus and ask God to please forgive you. **Faith** is undeserved grace which you receive with a thank you just like a present that is given to you. **Repentance** is a hard choice and you receive forgiveness like a poor humble beggar with an attitude of remorse and sincerity by saying: "Sorry God, please forgive me." The dichotomy of faith and repentance is the heartbeat of the message of Jesus. God has laid this simple test before every person. It is something that happens in your mind between you and God. Just like the **two triangles** on the **Star** of David faces in different directions, similarly faith and repentance are very different concepts, almost opposing, but still forms one guiding star to the heart of God. Under the Law of Moses the faith of the Israelis in God was exhibited through many rituals, holidays or feast days and sacrifices. Those things were just a temporary covenant or shadow of God's real plan of salvation that came into fulfilment through the ritual sacrificial death of Jesus on the cross, where he was both the priest and the sacrificial lamb. Jesus entered the temple of heaven after his death and presented his blood there to God to make reconciliation for our sins. We only must believe in Jesus as the Son of God and what he did, instead of performing the actions ourselves. Animals being sacrificed can never pay for human faults. It was just a temporary measure God initiated through Moses until the real sacrifice came.

6. A Comparison between Moses and Jesus.

Deuteronomy 18¹⁵ *The Lord your God will raise up for you a prophet like me from among you, from your brothers – it is to him you shall listen –*¹⁶ *just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, “Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.”*¹⁷ *And the Lord said to me. “They are right in what they have spoken.”*¹⁸ *I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.*¹⁹ *And whoever will not listen to my words that he shall speak in my name, I myself will require of him.*

1. Both lived in Egypt during their formative years.

2. Both were persecuted by the leader of the land after birth, Moses by Pharaoh and Jesus by King Herod.

3. Both were leaders of many people and had a big following.

4. Both performed miraculous healing miracles. (Moses put a copper snake on a pole for the Israelites to look at for healing from poisonous snake bite)

5. Moses parted the Red Sea with wind and Jesus walked on the Sea of Galilee and calmed the stormy sea showing power over gravity and the wind just like Moses.

6. Moses performed miracles that lead to people dying on mass. Jesus raised the dead three times.

7. Both provided people with plant food miraculously. Jesus provided bread and Moses manna.

8. Both provided people with animal meat miraculously. Jesus provided fish to eat and Moses quail.

9. Both provided people with drink miraculously. Moses gave water from a rock and Jesus turned water into wine.

10. Both became angry at the people. Moses before he hid the rock with his staff for water and Jesus when he made a whip to chase the traders from the temple.

11. Both taught people how God wants them to live.

12. Both introduced a covenant between God and his people. The Mosaic Covenant vs the New Covenant of the Gospel.

13. Both went to heaven from a mountain.

14. Moses gave Israel the tabernacle or temple in which God's presence was. Jesus's body was the temple of God.

15. 16. 17. 18. Miriam looked after Moses when he was a baby in a basket on the bank of the Nile River. Mary the mother of Jesus laid the baby Jesus in a manger (animal water feed trough) inside a stable after he was born. These are the only Bible characters where these types of details are provided. In both cases the bed and the room are unusual.

Moses was in those circumstances because Pharaoh the leader wanted all the Israelite babies killed at birth. Jesus was in those circumstances because Ceasar wanted his subjects to be counted. Miriam is the Hebrew version and Mary the Latin version of the same name that means "beloved."

19. Both Moses and Jesus had the Gifts of Kingship and Apostleship. An apostle reveals new truth from God without contradicting old truth, but rather by building on existing revelation. He comes at a turning point in God's Walk with his people. He starts a new dispensation.

20. Moses was a shepherd for 40 years in the desert of Midian. Jesus famously called himself the Good Shepherd in John 10. Thereby implying he is without faults. Only God is without faults.

7.

Zechariah 9 fulfilled by Jesus

⁹ Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your **king** is coming to you;

righteous and having salvation in him,

humble and **mounted on a donkey,**

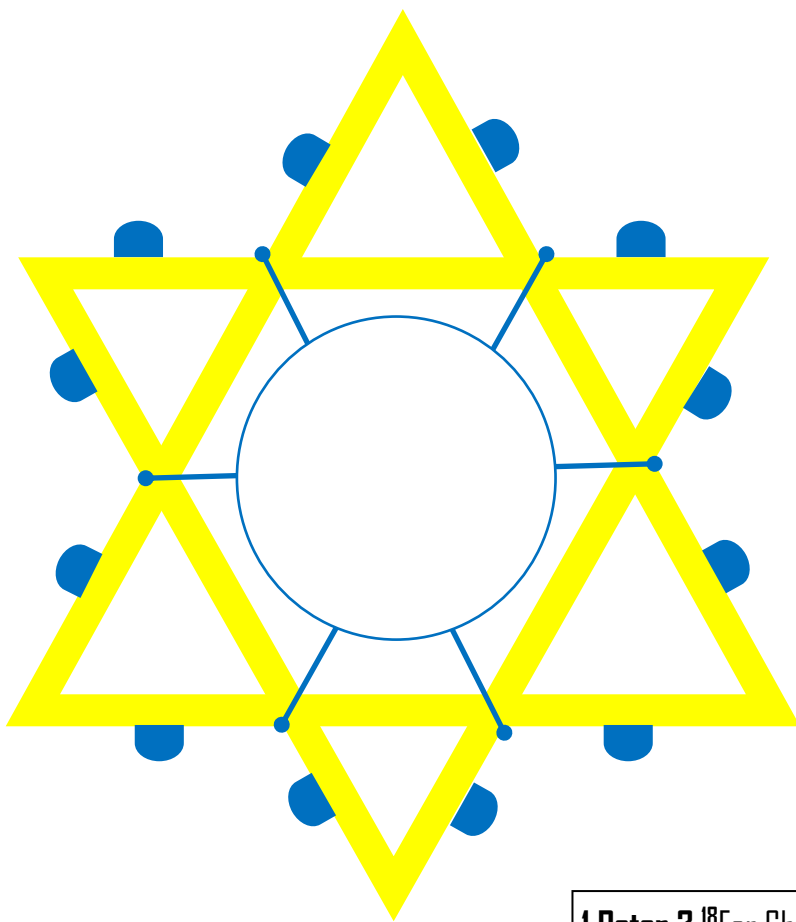
on **a colt, the foal** of a donkey.

Matthew 21 ¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴This took place to fulfill what was spoken by the prophet, saying, ⁵"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'" ⁶The disciples went and did as Jesus had directed them. ⁷They brought the **donkey** and the **colt** and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were **shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"** ¹⁰And when he entered Jerusalem, the whole city was stirred up,

8. A description of a New Crown for the Jewish Messiah

1. Make the crown from gold as follows.
2. From the above it should look like the Star of David on your flag.
3. From all sides it should be 50mm high. Therefore, a three-dimensional star of David because God is three Persons.
4. On each of the 12 vertical sides formed by the star of David, between each of the six internal corners and the six external corners put a blue sapphire stone resembling the 12 tribes of Isreal.
5. Through each of the vertical six internal corners of the star drill a hole 25mm from the top.
6. Attach three blue ropes in the internal part of the crown where the six-sided shape is between each of the six opposite holes. These three blue ropes resemble the three nails by which Jesus was crucified for the forgiveness of the sins of anyone who believes in him.
7. Attach these three blue ropes to a white traditional head material saucer worn by Orthodox Jewish men. The crown will therefore hang on the head from the material inside. It follows the same principle as a hard hat worn by construction workers. Jesus of Nazareth was a humble carpenter. A blue-collar worker.

Top View of Crown

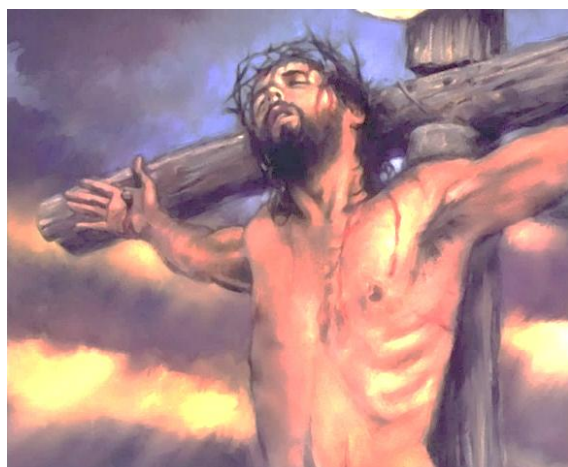


The three colours of the crown resemble the heavens from where Christians expect Jesus to return on the clouds of heaven as King to rule over his people. Daniel 7:13-14

Blue = The Skye (The Holy Spirit)

White = The Clouds (The Son of Man)

Yellow = The Sun (The Father)



1 Peter 3 ¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God.

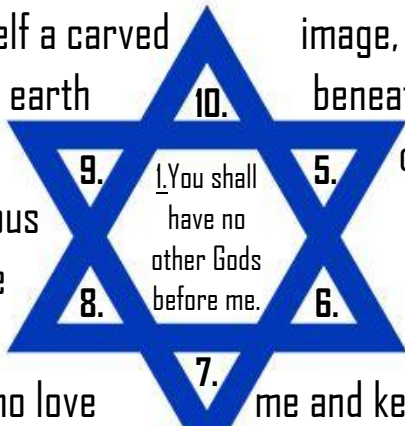
Romans 5 ⁷For one will scarcely die for a righteous person- though for a good person one would dare even to die- ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

Hebrews 9 ²⁸ Christ having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

9. The Ten Commandments hidden in the flag of Isreal

3.You shall not take the name of your Lord in vain, for the Lord will not hold him guiltless who takes his name in vain.

2.You shall not make for yourself a carved image, or likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.



1.You shall have no other Gods before me.

4.Remember the Sabbath day, to keep it holy. Six days you shall labour, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

5.Honor your father and your mother, that the days may be long in the land that the Lord your God is giving you.

6.You shall not murder.

7.You shall not commit adultery.

8.You shall not steal.

9.You shall not bear false witness against your neighbour.

10.You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or his male servant, or his female servant,

or his ox, or his donkey, or anything that is your neighbour's.

Ecclesiastes 3



¹ For everything there is a season, and a time for every matter under heaven:
² a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted;
³ a time to kill, and a time to heal; a time to break down, and a time to build up;
⁴ a time to weep, and a time to laugh; a time to mourn, and a time to dance;
⁵ a time to cast away stones, and a time to gather stones together;
a time to embrace, and a time to refrain from embracing.
⁶ a time to seek, and a time to loose; a time to keep, and a time to cast away;
⁷ a time to tear, and a time to sew; a time to keep silence, and a time to speak;
⁸ a time to love, and a time to hate; a time for war and a time for peace.
⁹ a time for Jews to reject Jesus as their Messiah, and a time for Jews to accept Jesus as their Messiah.

Ecclesiastes 3

Ezekiel 37 The Valley of Dry Bones and the three steps to the revival of Isreal.

¹The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. **(The Jews in Diaspora)** ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord." ⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. **(1. The return of Jews to their ancestral homeland Isreal from all over the world thanks to the Jewish movement of Zionism)** ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. **(2. The formation of the Jewish state with its own government, national symbols, monetary system and army)** ⁹Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' ¹²Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, **(3. The Jews accept Jesus as their Saviour, Lord and God and are filled with the Holy Spirit.)** and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."