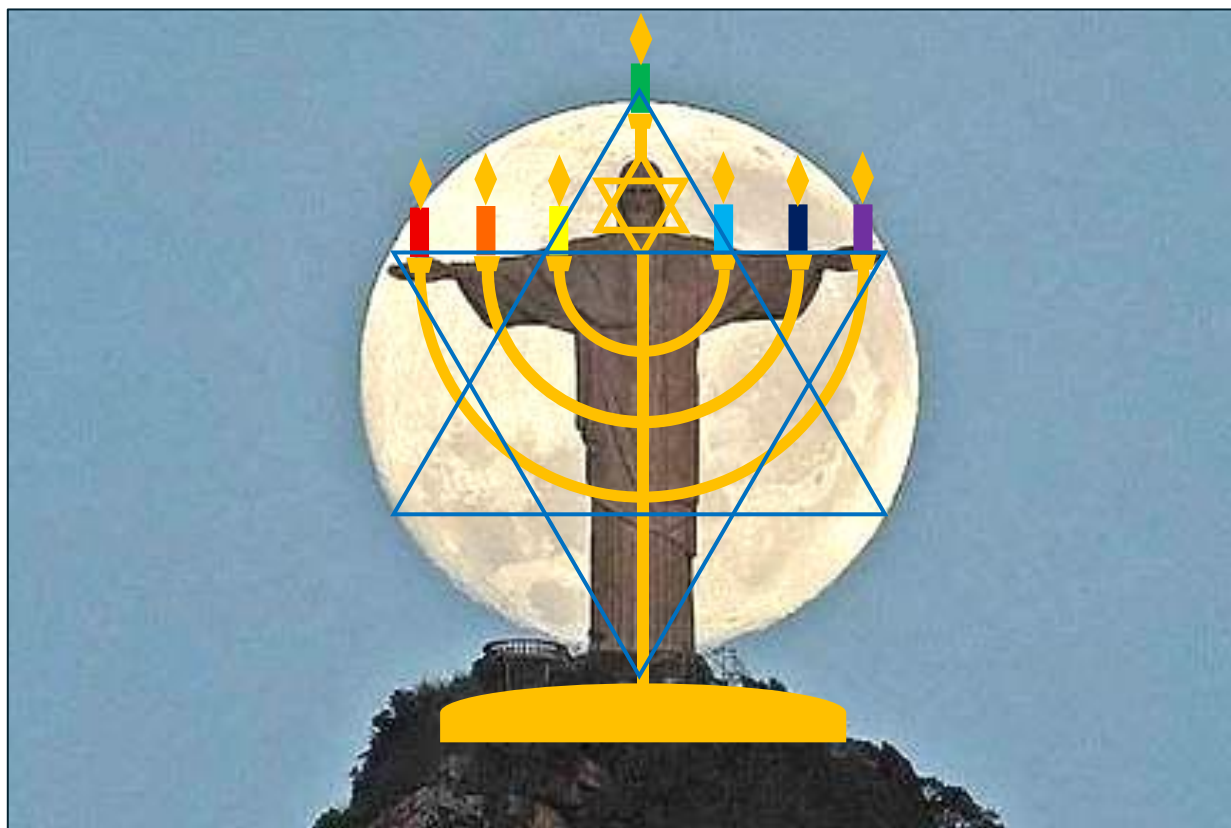


The Menorah has a Lamp on each Hand, Elbow, Shoulder and the Head of Jesus.  
 The **Seven** candles are in the **seven** colours of the rainbow.



Israel Sage Plant or Menorah

The Menorah or Golden Lampstand of the Tabernacle as described in Exodus 25: 31- 40 had **seven** branches with **seven** lamps. On the seven branches there were **twenty-two** cups in the shape of almond blossoms, consisting of a calyx and a flower. Each of the six side branches had three cups and the middle branch had one on each stem.

$\text{Pi} = \frac{22}{7} = 3.14$  The are **twenty-two** letters in the Hebrew Alphabet. The Menorah is symbolic of God's presence but also the light of his Word the Bible, which is written down in the **twenty-two** letters of the Hebrew Alphabet.

**Genesis 1:1** בְּרָאשִׁית בְּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ  
 5 6 5 1 1 2 2

There are 7 Words in Genesis 1:1 The numerical sum of each word's first letter is 22.

There are 22 letters in the Hebrew Alphabet, and each letter is assigned a number. The sum of the value of the Hebrew letters inside each of the four big circles is 77.

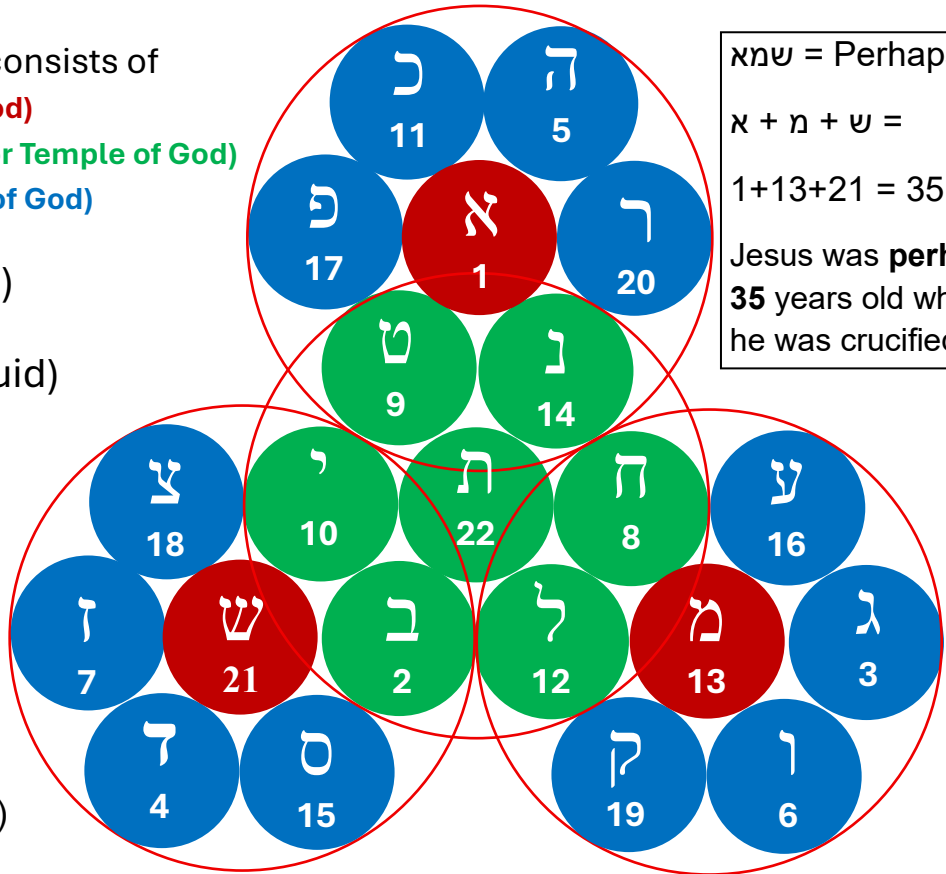
The Hebrew Alphabet consists of  
**3 Mothers (The Triune God)**  
**7 Doubles (The Church or Temple of God)**  
**12 Simples (The Nation of God)**

א Aleph = Ox (solid)

מ Mem = Water (fluid)

ש Shin = Fire (gas)

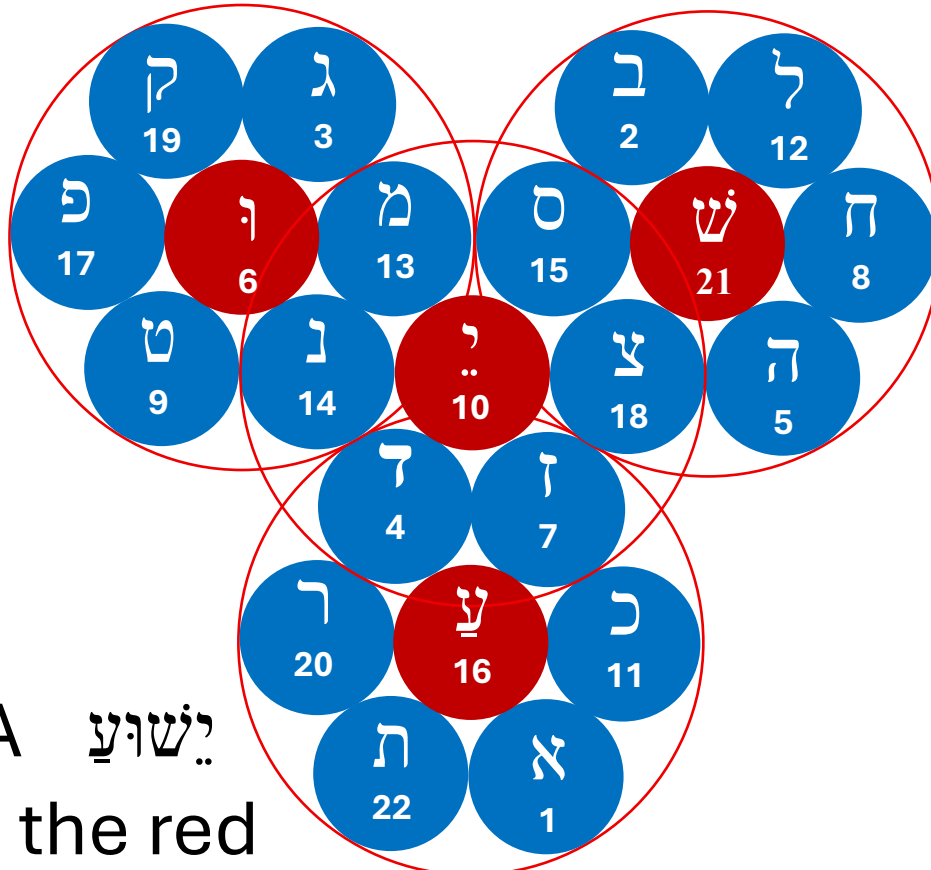
אמש = Last Night (Dark)  
 מאש = From fire (Light)  
 אשמ = Guilty (Sorry)  
 משא = Burden (Load)  
 שאמ = Sham (Fake)  
 שמא = Perhaps (Maybe)



שמא = Perhaps  
 $\alpha + \eta + \psi =$   
 $1 + 13 + 21 = 35$   
 Jesus was **perhaps**  
**35** years old when  
 he was crucified.

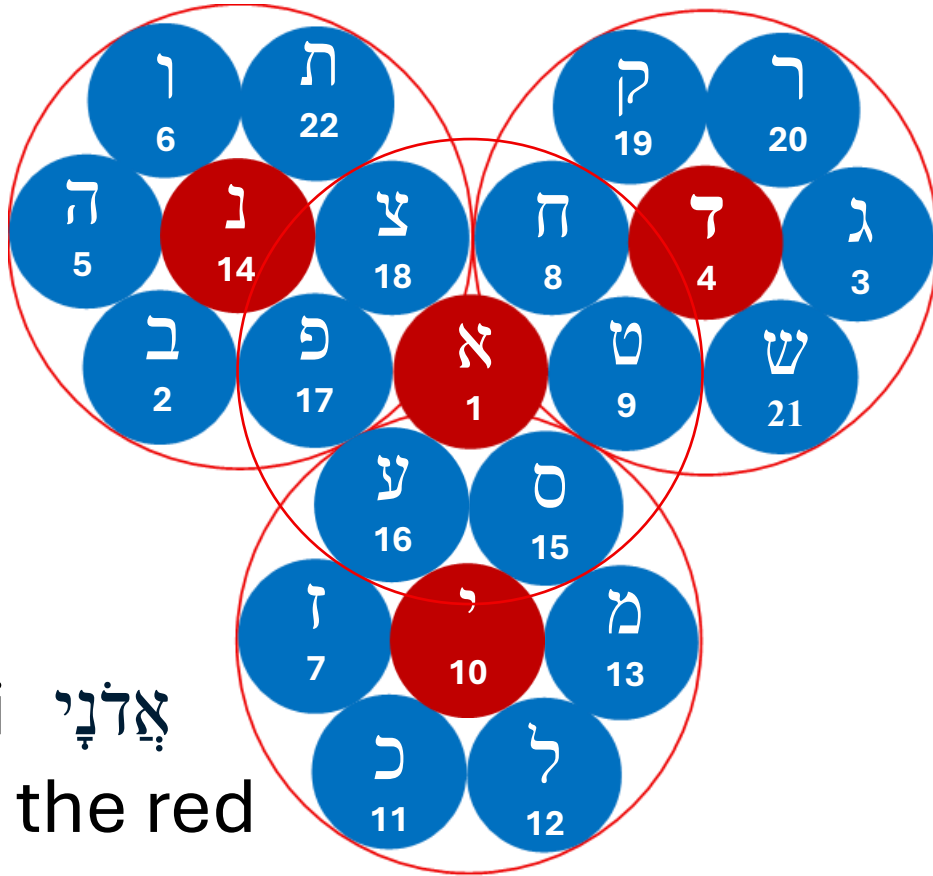
**Maybe** Judaism is a **Fake** religion of the **Dark** after all but if **Jews** are **Sorry** and come to the **Light** of **Jesus** the **Messiah**, he will take this unnecessary **Load** off them and make them brand new.

The sum of the value of the Hebrew letters inside each of the four big circles is 81.



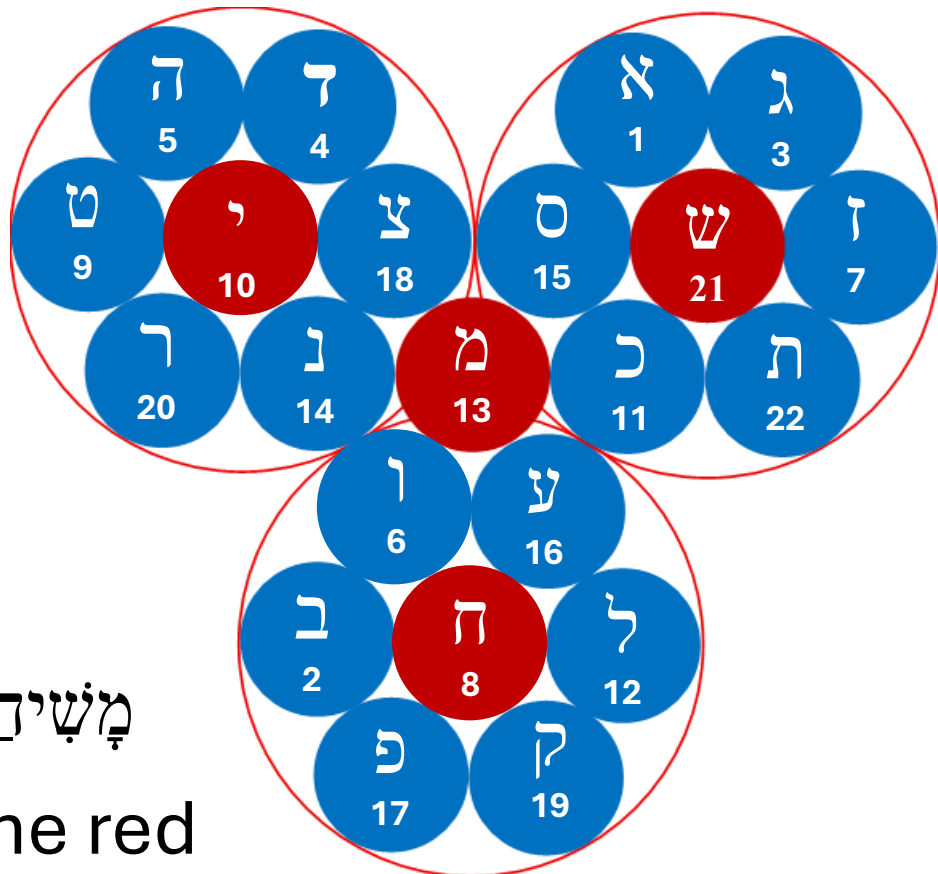
YESHUA יֵשׁוּעַ  
 Jesus in the red

The sum of the value of the Hebrew letters inside each of the four big circles is 84.



Adonai אֲדֹנָי  
Lord in the red

The sum of the value of the Hebrew letters inside each of the three big circles is 80.



Messiah מָשִׁיחַ  
Christ in the red

## **The twenty-two things God created during the seven days.**

**Genesis 1** <sup>1</sup> In the beginning God created the **1.heaven** and the **2.earth**. <sup>2</sup> And the earth was without form, and void; and **3.darkness** was upon the face of the **4.deep**. And the Spirit of God moved upon the face of the **5.waters**. <sup>3</sup> And God said, Let there be **6.light**: and there was light. <sup>4</sup> And God saw the light, that *it was* good: and God divided the light from the darkness. <sup>5</sup> And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. <sup>6</sup> And God said, Let there be a **7.firmament** in the midst of the waters, and let it divide the waters from the waters. <sup>7</sup> And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so. <sup>8</sup> And God called the firmament Heaven. And the evening and the morning were the second day. <sup>9</sup> And God said, Let the waters under the heaven be gathered together unto one place, and let the **8.dry land** appear: and it was so. <sup>10</sup> And God called the dry *land* Earth; and the gathering together of the waters called he **9.Seas**: and God saw that *it was* good. <sup>11</sup> And God said, Let the earth bring forth **10.grass**, the **11.herb** yielding seed, *and* the **12.fruit tree** yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. <sup>12</sup> And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good. <sup>13</sup> And the evening and the morning were the third day. <sup>14</sup> And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: <sup>15</sup> And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. <sup>16</sup> And God made two great lights; the **13.greater light** to rule the day, and the **14.lesser light** to rule the night: *he made* the **15.stars** also. <sup>17</sup> And God set them in the firmament of the heaven to give light upon the earth, <sup>18</sup> And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good. <sup>19</sup> And the evening and the morning were the fourth day. <sup>20</sup> And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven. <sup>21</sup> And God created **16.great whales**, and **17.every living creature that moveth, which the waters brought forth abundantly**, after their kind, and every **18.winged fowl** after his kind: and God saw that *it was* good. <sup>22</sup> And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. <sup>23</sup> And the evening and the morning were the fifth day. <sup>24</sup> And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. <sup>25</sup> And God made the **19.beast of the earth** after his kind, and **20.cattle** after their kind, and **21.every thing that creepeth upon the earth** after his kind: and God saw that *it was* good. <sup>26</sup> And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. <sup>27</sup> So God created **22.man** in his *own* image, in the image of God created he him; male and female created he them. <sup>28</sup> And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth<sup>f</sup> upon the earth. <sup>29</sup> And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat. <sup>30</sup> And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so. <sup>31</sup> And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

**Twenty-two generations until Jacob**

1. Adam
2. Seth
3. Enosh
4. Kenan
5. Mahalalel
6. Jared
7. Enoch
8. Methuselah
9. Lamech
10. Noah
11. Shem
12. Arpachshad
13. Shelah
14. Eber
15. Peleg
16. Reu
17. Serug
18. Nahor
19. Terah
20. Abraham
21. Isaac
22. Jacob

**Twenty-two kings of Judah**

1. Saul
2. David
3. Solomon
4. Rehoboam
5. Abijam
6. Asia
7. Jehoshaphat
8. Jehoram
9. Ahaziah
10. Joash
11. Amaziah
12. Azariah
13. Jotham
14. Ahaz
15. Hezekiah
16. Manasseh
17. Amon
18. Josiah
19. Jehoahaz
20. Jehoiakim
21. Jehoiachin
22. Zedekiah

**Twenty-two kings of Israel**

1. Saul
2. David
3. Solomon
4. Jeroboam
5. Nadab
6. Baasha
7. Elah
8. Zimri
9. Omri
10. Ahab
11. Ahaziah
12. Joram
13. Jehu
14. Jehoahaz
15. Jehoash
16. Jeroboam II
17. Zechariah
18. Shallum
19. Menahem
20. Pekahiah
21. Pekah
22. Hoshea

**Did God create The World, Hebrew, The Bible, History, Geometry and Maths?**

Inside the **big red circle** with diameter **three units** fits **seven smaller green circles** with diameter one unit. This creates **twelve open areas** between the **seven smaller circles**. There are **twelve blue lines** of equal length between the meeting point of each small circle with the big circle which forms the Star of David. The **seven smaller circles** and the **blue triangles** lie along the **three red axis** which is represented by the red lines.

$$3 + 7 + 12 = 22$$

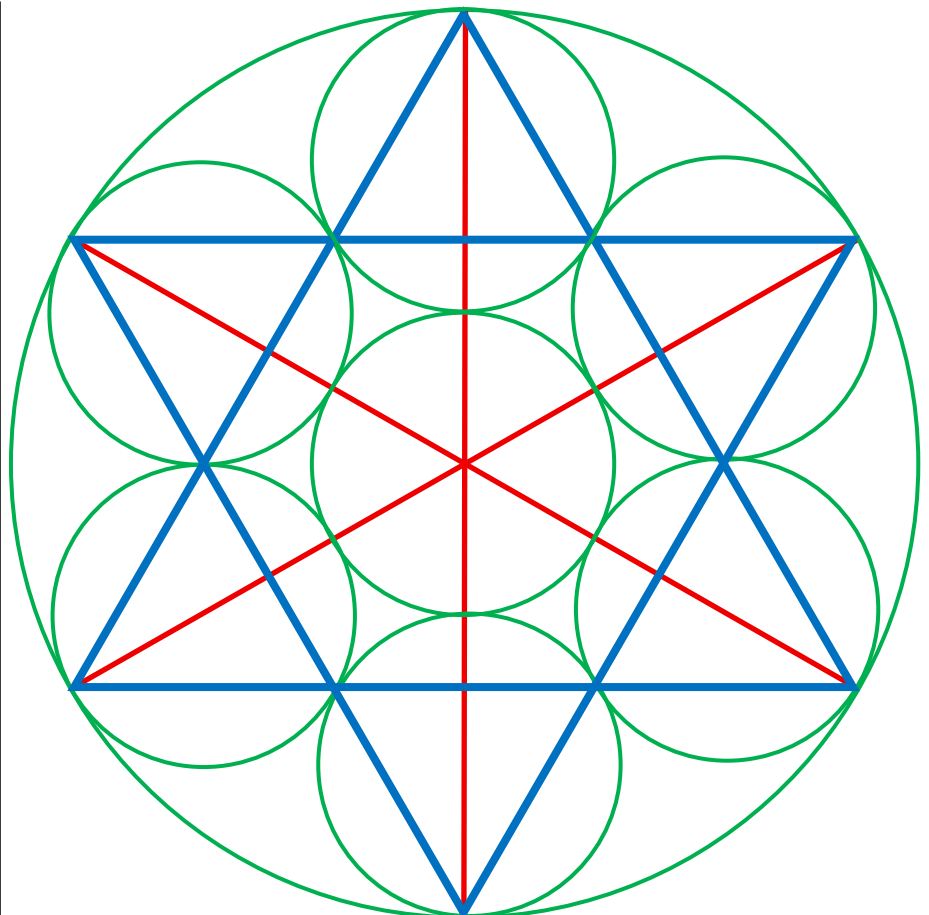
**God + Temple + Nation**

Circumference big circle:

$3 \times 22/7$  or  $3\pi$  (Persons in God)

Circumference small circles:

$1 \times 22/7$  or  $1\pi$  (One God)



**Christians believe God is one in essence but acts as three distinct persons. Did God leave any fingerprints behind in his creation as evidence that this is true? Let's examine this idea at the hand of the most obvious facts about nature and life.**

1. Any **one substance** can occur in **three states** namely a solid, liquid and gas.
2. The world in which we live consists of the **ground** we walk upon (solid), the **water** of the rivers, lakes and oceans (liquid) and the **air** of the atmosphere (gas) There is water moisture and air present in soil. There are minerals and air dissolved in water. There are dust particles and moisture floating in the air. In other words **three distinct worlds** that contain the **same substances**.
3. There are three food diets in the world: herbivore, carnivore and omnivore. **All eat food** but the food they eat itself can be **distinguished in three categories**.
4. There are three directions of forward travel: left, straight and right. All **travel forward** but there are **three distinct directions of travel**.
5. Upon any **one argument** there are **three distinct types of opinions**, to the left (liberal), to the right (conservative) and in the centre (pragmatism).
6. When you observe the Hebrew Alphabet mathematically inside the circles as it is done above with the names of God you can clearly see this pattern of **one central circle** that **holds three circles** around it together in **three ways mathematically, linguistically as well as dimensionally**. **God is three but one. A Trinity.**
7. In the first example of the 22 letters of the Hebrew Alphabet the alphabet is divided in the number pattern of  $3 + 7 + 12 = 22$ . The **one Hebrew Alphabet** is divided in **three types of letters** namely 3 mothers, 7 doubles and 12 simples. **All are letters** but there are **three types**. Anyone that looks at this circular organized pattern can see a Picture of One God in Three Persons.
8. Any **one object** consists of **three dimensions** hight, width and depth. Similarly, the **One God** consists of **three persons** that are the same in essence or ability and character but different in the roles they fulfil and the position they have within the trinity.
9. God is **one** team with **three** players. God is **one** family with **three** members.

These are some interesting observations, but do they really have anything to do with the price of eggs. To really understand God well one must turn to what he has revealed about himself in his holy book the Bible. Unfortunately, Jews only regard half the Bible as inspired by God so let's stick to the Jewish scriptures or the Old Testament.

1. **Genesis 1** <sup>1</sup>*In the beginning, **God** created the heavens and the earth.*  
(In the original Hebrew God is in the plural form Elohim.)
2. **Genesis 1** <sup>26</sup>*Then **God** said, "Let **us** make man in **our** image, after **our** likeness. And let them have dominion over the fish of the sea and over the birds of the*

heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”<sup>27</sup> So God created man in his own image, in the image of God he created him; male and female he created them.

(God (singular) refers to himself **three** times with plural pronouns)

3. **Genesis 11** <sup>5</sup> And **the Lord** came down to see the city and the tower, which the children of man had built. <sup>6</sup> And **the Lord** said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup> Come, let **us** go down and there confuse their language, so that they may not understand one another’s speech.” <sup>8</sup> So **the Lord** dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup> Therefore its name was called Babel, because there **the Lord** confused the language of all the earth. And from there **the Lord** dispersed them over the face of all the earth.

(The Lord, who is singular refers to himself with the plural pronoun us)

4. **Psalm 2** Why do the nations rage and the peoples plot in vain?

<sup>2</sup> The kings of the earth set themselves, and the rulers take counsel together, against **the Lord** and against **his Anointed**, saying, <sup>3</sup> “Let us burst **their** bonds apart and cast away **their** cords from us.” <sup>4</sup> **He** who sits in the heavens laughs; **the Lord** holds them in derision. <sup>5</sup> Then **he** will speak to them in his wrath, and terrify them in **his** fury, saying, <sup>6</sup> “As for me, I have set **my King** on Zion, my holy hill.” <sup>7</sup> I will tell of the decree: **The Lord** said to **me**, “You are **my Son**; today I have begotten **you**. <sup>8</sup> Ask of **me**, and I will make the nations **your** heritage, and the ends of the earth **your** possession. <sup>9</sup> **You** shall break them with a rod of iron and dash them in pieces like a potter’s vessel.” <sup>10</sup> Now therefore, O kings, be wise; be warned, O rulers of the earth. <sup>11</sup> Serve **the Lord** with fear, and rejoice with trembling. <sup>12</sup> Kiss **the Son**, lest he be angry, and you perish in the way, for **his** wrath is quickly kindled. **Blessed are all who take refuge in him.**

(In Psalm 2 The Father speaks to his Son and make him promises that are only worthy of someone with the stature, position and power of God. He gives him the nations of the earth and even the earth itself as his possessions. Only God is worthy of that honour and position. He ends of where he says of his anointed one the messiah “Blessed are all who take refuge in him.” This same statement is said about God in many other places in the Bible. For example, Psalm 34:8 “Oh taste and see that the Lord is good! Blessed is the man who take refuge in him.” From Psalm 2 God is revealed for the first time as being a Father and a Son. The other person of the trinity, the Spirit of God, is revealed in Genesis 1:2 for the first time: “The earth was without form and void, and darkness was over the face of the deep. And **the Spirit of God** was hovering over the face of the waters.”

5. **Psalm 110** <sup>1</sup>*The Lord says to **my Lord**: “**Sit at my right hand**, until I make your enemies your footstool.”*

<sup>2</sup>*The Lord sends forth from Zion your mighty scepter. Rule in the midst of your enemies!*

<sup>3</sup>***Your people** will offer themselves freely on the day of **your power**, in holy garments; from the womb of the morning, the dew of your youth will be yours.*

<sup>4</sup>***The Lord** has sworn and will not change **his mind**, “**You are a priest forever** after the order of Melchizedek.”*

(In Psalm 110 the Father is here again making promises to his Son that only someone who has the power and stature of God is worthy to inherit. Sit at my right hand means he will rule with the Lord. David writes here and he says the **Lord** (The Father) says to **his Lord** (The Son or Jesus as he was revealed in human form). There are clearly two persons involved here that are both Lord and God. Only God can be a priest forever. One person of the trinity speaks to another person of the trinity.

#### 6. **Proverbs 30**

<sup>4</sup>*Who has ascended to heaven and come down? Who has gathered the wind in his fists? Who has wrapped up the waters in a garment? Who has established all the ends of the earth? **What is his name, and what is his son’s name?** Surely you know!*

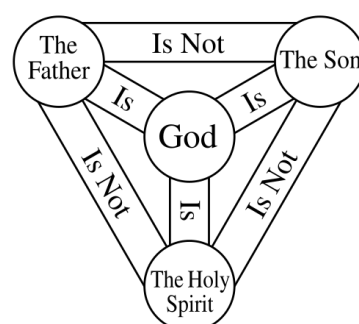
Here the Bible talks about God and his son.

7. **Isaiah 6:8** *“Then I heard the voice of **the Lord** saying, ‘Whom shall I send? And who will go for **us**?’ And I said, ‘Here am I. Send me!’”*

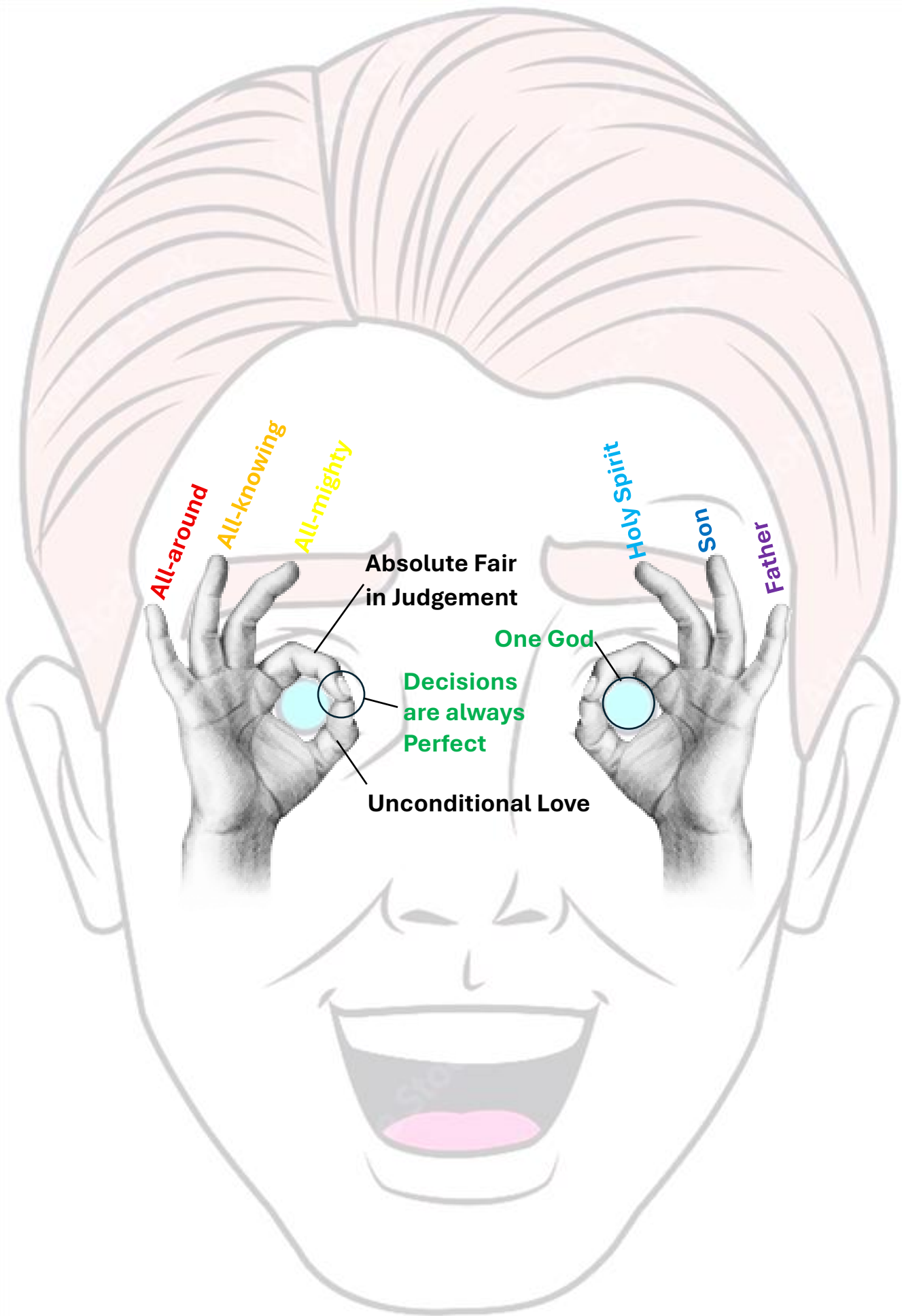
8. **Numbers 11:25** *“Then **the Lord** came down in the cloud and spoke with him, and he took of **the Spirit** that was on him and put it on the seventy elders.”*

Here the Bible speaks about the Lord and his Spirit in separately as two entities.

9. **Isaiah 61:1** *“**The Spirit of the Sovereign Lord** is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners.”* There is a distinction made between the Sovereign Lord and his Spirit. They are two persons but one in essence. Both The Father, The Son and the Holy Spirit is Almighty, All-knowing and Omnipresent. All three loves perfectly and judge with perfect righteousness and fairness. Therefore God makes no mistakes. He has the power and the knowledge to do what he decides.



**A hand sign for the Unseen One Perfect and Only God**



**All-around**

**All-knowing**

**All-mighty**

**Absolute Fair  
in Judgement**

**One God**

**Decisions  
are always  
Perfect**

**Unconditional Love**

**Holy Spirit**

**Son**

**Father**

## A New Covenant Menorah

This menorah resembles the Messiah standing with his hands outstretched to his sides. The outer lamps are on his pulse, then the elbow, then the shoulder and then the head in the middle. The curved pipes resemble the sleeves of his cloak that hangs off his arms to his body.

